

# GREATER ATLANTA MARCHING FESTIVAL ANNOUNCEMENT SHEET

NAME OF SCHOOL/BAND \_\_\_\_\_

CITY/STATE \_\_\_\_\_

NAME OF DIRECTOR \_\_\_\_\_

SCHOOL PRINCIPAL \_\_\_\_\_

SCHOOL SUPERINTENDENT \_\_\_\_\_

BAND STAFF \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## NAMES OF STUDENT OFFICERS

DRUM MAJOR \_\_\_\_\_

COLOR GUARD \_\_\_\_\_

PERCUSSION \_\_\_\_\_

OTHERS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## MUSICAL SELECTIONS PERFORMED (IN ORDER)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Drum Major \_\_\_\_\_ (name/names) is the  
\_\_\_\_\_ (your band's name) Band Ready?

\_\_\_\_\_ (your band's name), you may take the field  
in competition.