



## **Rockdale County High School Band**

*Scott T. Stanton, Director of Bands*

*Christopher Coleman, Associate Director of Bands*

# **33<sup>rd</sup> Annual Greater Atlanta Marching Festival**

*Save the Date: Saturday, October 23, 2010*

August 17, 2010

Dear Fellow Band Booster,

The RCHS Band's 33<sup>rd</sup> Annual Greater Atlanta Marching Festival is scheduled for Saturday, October 23 at Reid Stadium. There is a strong tradition of excellence associated with this event and Mr. Stanton is already receiving requests for registration information. With such early interest, there's a good chance we'll better last year's attendance when we hosted more than 2,000 performers and spectators!

The GAMF is an important fundraiser and every band booster needs to pitch in to guarantee its success. All band students will work at least one volunteer shift and each band family is required to work two additional volunteer shifts. The two family shifts can be worked by parents or other family members, or by adult family friends. A description of the volunteer opportunities is attached and shift times are on the back of this letter.

Band boosters are also asked to help with donations of hospitality and other items, and those details are on the back, too. Please be generous as you think about how you can help. Having items donated means we don't have to purchase them and that increases our profit. Last year, we cleared over \$11,000 and we can do even better in 2010.

Please take time soon to read about the volunteer opportunities and donation needs, and use the back of this letter to tell us how you want to help. The completed sign-up sheet should be returned to Mr. Stanton or Mr. Coleman no later than Friday, September 24, 2010. You may also send your selections to the festival email which is [2010GAMF@gmail.com](mailto:2010GAMF@gmail.com).

If you have questions, ideas or suggestions, please don't hesitate to contact me. I look forward to working with you to support our students and band directors, and to making th3 2010 Greater Atlanta Marching Festival a huge success!

Best regards,

Kaye Bradford  
2010 GAMF Chair  
770.922.6417 (Home) or 770.862.5601 (Cell)  
[2010GAMF@gmail.com](mailto:2010GAMF@gmail.com)



# Rockdale County High School Band

Scott T. Stanton, Director of Bands

Christopher Coleman, Associate Director of Bands

## 2010 Greater Atlanta Marching Festival Sign-Up

Student's Name: \_\_\_\_\_

Parent/Volunteer's Name: \_\_\_\_\_

Parent/Volunteer's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Best Time to Call: \_\_\_\_\_

eMail Address: \_\_\_\_\_

For World Famous Chilitos and Caramel Apples, I will send:

- Homemade chili and grated cheddar cheese
- One bag of small Granny Smith apples and a tub of caramel

*EVERY family is asked to donate one or both of these!*

For the judges' meal, I will send:

- |                                    |                                    |                                 |
|------------------------------------|------------------------------------|---------------------------------|
| <input type="checkbox"/> Salad     | <input type="checkbox"/> Main Dish | <input type="checkbox"/> Bread  |
| <input type="checkbox"/> Vegetable | <input type="checkbox"/> Dessert   | <input type="checkbox"/> Drinks |

For the band director and bus driver hospitality area, I will send:

- |                                      |                                             |                                              |
|--------------------------------------|---------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Chips & dip | <input type="checkbox"/> Meat & cheese tray | <input type="checkbox"/> Cookies or brownies |
| <input type="checkbox"/> Veggie tray | <input type="checkbox"/> Fruit tray         | <input type="checkbox"/> Drinks              |

I can supply one or more of these items:

- |                                              |                                             |                                                              |
|----------------------------------------------|---------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> EZ-Up tent          | <input type="checkbox"/> ATV                | <input type="checkbox"/> Open trailer to move band equipment |
| <input type="checkbox"/> Canopy tent (small) | <input type="checkbox"/> Gator              |                                                              |
| <input type="checkbox"/> Golf cart           | <input type="checkbox"/> Small farm tractor |                                                              |

I will work in one or more of these areas:

- |                                                      |                                                          |
|------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Set-up & take down          | <input type="checkbox"/> Stadium maintenance             |
| <input type="checkbox"/> Parking                     | <input type="checkbox"/> Band greeter                    |
| <input type="checkbox"/> Entrance/exit gates         | <input type="checkbox"/> Dressing rooms & band restrooms |
| <input type="checkbox"/> Concession stand            | <input type="checkbox"/> Warm-up areas                   |
| <input type="checkbox"/> Cotton candy & funnel cakes | <input type="checkbox"/> Band equipment transportation   |
| <input type="checkbox"/> Chilitos & caramel apples   |                                                          |

I am available to work (please check all that apply):

- |                                                                     |                                                                  |
|---------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Set-up – 9:00 am - noon                    | <input type="checkbox"/> 2 <sup>nd</sup> shift – 3:00 – 7:15 pm  |
| <input type="checkbox"/> 1 <sup>st</sup> shift – 11:00 am – 3:15 pm | <input type="checkbox"/> 3 <sup>rd</sup> shift – 7:00 pm – close |

Completed forms should be **returned to Mr. Stanton or Mr. Coleman by Friday, September 24, 2010**. You may also email your selections to [2010GAMF@gmail.com](mailto:2010GAMF@gmail.com).

*Thank you for supporting the 2010 Greater Atlanta Marching Festival!*